

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 9/11/2024
Meeting Date: 9/23/2024
Submitted By: Kristen Lesley
Department: Sheriff's Office - Jail
Signature of Elected Official/Department Head:
Adam King

Court Decision:
This section to be completed by County Judge's Office


September 23, 2024

Description:

Consideration to Approve the Renewal of the updated Enviromatics Quote in the amount of \$82,548.00 for the HVAC Preventative Maintenance for the Jail. The previous Quote was Approved in the FY23 Proposed Budget in the amount of \$91,948.00.

(May attach additional sheets if necessary)

Person to Present: Sheriff Adam King

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

